

**FY 2018-2021 TRANSPORTATION IMPROVEMENT PROGRAM /  
FY 2022 – 2023 SECOND TIER OF PROJECTS  
&  
AMENDMENTS TO 2040 LONG RANGE TRANSPORTATION  
PLAN**

**PUBLIC COMMENT PERIOD: JUNE 26 – JULY 25, 2017  
COMMENT SHEET**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
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Project Your Comment Refers To: \_\_\_\_\_

Comments: \_\_\_\_\_  
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*Please attach additional sheets if necessary.  
Fax to (706) 613-3844, mail to Planning Dept. Attn: MACORTS 120 W. Dougherty Street Athens, GA  
30601, or e-mail to: macorts@athensclarkecounty.com*